Committee: EXECUTIVE MEMBER STRATEGY AND EXTERNAL

**RELATIONSHIPS** 

Date: WEDNESDAY,21ST JANUARY, 2009

Room: ARTILLERY SUITE, FIRST FLOOR, TOWN HALL

Committee ANDREW JENNINGS

Administrator:

9.00 AM

Time:

Ext No: 331033

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Chief Executive's Department 2nd Floor Bolton Town

Hall

Bolton BL1 1RU Tel No: 01204 333333 Fax No: 01204 331042

# **AGENDA**

#### **NON-CONFIDENTIAL ITEMS**

- 1 Monitoring of Executive Member Decisions
- 2 Bolton Racial Equality Council

Attached Reports:

**Bolton Racial Equality Council** 

3 Strategic Communities Partnership

Attached Reports:

## Strategic Communities Partnership

#### **CONFIDENTIAL ITEMS**

The background papers and reports in relation to the following items were considered confidential as defined in paragraph 3 of Schedule 12A of the Local Government Act 1972 and that it be deemed that, in all the circumstances of the case the public interest in its exemption outweighs the public interest in its disclosure.

#### 4 Farnworth Market Precinct

### 5 **Breightmet Library**

The minutes of this meeting can be found on the Council's internet site (<a href="www.bolton.gov.uk">www.bolton.gov.uk</a>) or may be inspected by contacting the Committee Administrator named above.