

Committee: **PLANNING COMMITTEE**

Date: THURSDAY, 6TH MARCH, 2014

Time: 2.00 P.M.

Room: COUNCIL CHAMBER, SECOND FLOOR,
TOWN HALL, BOLTON

Committee Administrator: SUSAN BAILEY

Ext No: (33)1246

**Bolton
Council**

**Chief Executive's
Department**
3rd Floor
The Wellsprings
Bolton BL1 1US
Tel No: 01204 333333

AGENDA

PART A: Open to Press and Public

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman, including urgent site visit requests
4. Apologies for Absence
5. Minutes of Previous Meeting (enclosed)
6. Planning Applications – Report of the Director of Development and Regeneration (enclosed)
7. Planning Appeal Decisions – Report of the Deputy Chief Executive (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.