SOUTH TURTON AREA FORUM Date: 04 OCTOBER 2006 Time: 19:00 Room: ST. BRENDAN'S PRIMARY SCHOOL Committee IAN. D. MULHOLLAND Administrator: Ext No: 01204 331037



Chief Executive`s Department 2nd Floor Bolton Town Hall Bolton BL1 1RU Tel No: 01204 333333 Fax No: 01204 331042

AGENDA

PART A: Open to Press and Public

1 **Chairman's Introduction**

Committee:

- Apologies for Absence 2
- **Declarations of Interest** 3
- Minutes of the last Meeting 4

Attached Reports:

Minutes of the last Meeting

5 Greenspace, The Council's Play Area Strategy - Presentation

- 6 Voluntary Sector Grant Applications
- 7 Open Forum Question Time

8 Chairman's Closing Remarks

9 Next Meeting

Wednesday 6th December, 2006 at T:Mac College

The minutes of this meeting can be found on the Council's internet site (<u>www.bolton.gov.uk</u>) or may be inspected by contacting the Committee Administrator named above.