

**Committee:** THE CABINET

**Date:** MONDAY, 7<sup>TH</sup> FEBRUARY, 2022

**Time:** 4.00PM

**Room:** COUNCIL CHAMBER, SECOND FLOOR,  
TOWN HALL, BOLTON

**Committee  
Administrator:** VICKY RIDGE

**Ext No:** (33) 1036

# Bolton Council

**Chief Executive's**

**Department**

2<sup>nd</sup> Floor

Town Hall

Bolton

Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO  
ALL MEETINGS**

## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedure
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)
6. Budget Report 2022/2023 (enclosure)
7. Corporate Capital and One-off funding 2022-2025 (enclosure)
8. Treasury Management and Investment Strategies for 2022/2023 to  
2025/2026 (enclosure)
9. Corporate Risk Register (enclosure)
10. Public Health Annual Report 2020/2021 (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator  
named above.

