

**THE MEETING OF THE EXECUTIVE CABINET MEMBER –  
WELLBEING**

# **Bolton Council**

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**Date:** MONDAY 2<sup>ND</sup> NOVEMBER, 2020  
**Time:** 11.00 A.M.  
**Room:** MICROSOFT TEAMS  
**Committee  
Administrator:** SUSAN BAILEY  
**Ext No:** (33) 1246

**Chief Executive's  
Department**  
2<sup>nd</sup> Floor  
Town Hall  
Bolton BL1 1RU  
Tel No: 01204 333333

## **AGENDA**

### **NON-CONFIDENTIAL ITEMS**

1. Monitoring of Executive Cabinet Member Decisions (enclosed)
2. Financial Monitoring Report – Quarter Two 2020/21 (enclosed)
3. Local Authority Covid-19 Test and Trace Support Grant – Progress Report (enclosed)

