Committee:	CONSTITUTIONAL PANEL		Bolton
Date:	MONDAY 11 <sup>TH</sup> JANUARY,2016		Council
Time:	11.00 A.M.		
Room:	CHIEF EXECUTIVE'S OFFICE, SEC FLOOR, TOWN HALL, BOLTON	SECOND Chief Executive's Department 2 <sup>nd</sup> Floor Town Hall Bolton Tel No: 01204 333333	<b>Department</b> 2 <sup>nd</sup> Floor Town Hall
Committee Administrator:	VICKY RIDGE		
Ext No:	(33) 1036		

NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO ALL MEETINGS

## AGENDA

## PART A: Open to Press and Public

- 1. Fire Evacuation Procedure
- 2. Declarations of Interest
- 3. Urgent Business, if any, introduced by the Chairman
- 4. Apologies for Absence
- 5. Minutes of the last meeting (enclosed)
- 6. AGMA Business Rates Pooling (enclosure)
- 7. Greater Manchester Devolution Update (enclosure)
- 8. Public Attendance at Meetings of Full Council (enclosure)
- 9. Establishment of the Bolton Care and Support Steering Committee (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.

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