

**Committee:** **PLANNING COMMITTEE**

**Date:** THURSDAY, 17<sup>TH</sup> OCTOBER, 2019

**Time:** 2.00PM

**Room:** COUNCIL CHAMBER, SECOND FLOOR,  
TOWN HALL, BOLTON

**Committee  
Administrator:** SUSAN BAILEY

**Ext No:** (33)1246

# **Bolton Council**

**Chief Executive's**

**Department**

2nd Floor

Town Hall

Bolton BL1 1RU

Tel No: 01204 333333

## **AGENDA**

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of Previous Meeting (enclosed)
6. Planning Applications – Report of the Director of Place (enclosed)
7. Planning Appeal Decisions – Report of the Director of Place (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.