

**THE MEETING OF THE EXECUTIVE CABINET MEMBERS  
REGENERATION AND RESOURCES AND  
ENVIRONMENTAL SERVICES PORTFOLIO**

**Bolton  
Council**

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**Date:** TUESDAY 22<sup>ND</sup> MARCH, 2016

**Time:** 11.00 A.M.

**Room:** LECTURE THEATRE 2, BASEMENT,  
CENTRAL LIBRARY, BOLTON

**Committee  
Administrator:** VICKY RIDGE

**Ext No:** (33)1036

**Chief Executive's  
Department**

2<sup>nd</sup> Floor

Town Hall

Bolton BL1 1RU

Tel No: 01204 333333

## **AGENDA**

### **NON CONFIDENTIAL ITEM**

1. Fire Evacuation Procedures

### **CONFIDENTIAL ITEM**

The background papers and report in relation to the following item are considered confidential as defined in paragraph 1 of Schedule 12A of the Local Government Act 1972 and that it be deemed that, in all the circumstances of the case, the public interest in their exemption outweighs the public interest in their disclosure.

### **EXECUTIVE CABINET MEMBER'S DEPUTY LEADER AND ENVIRONMENTAL SERVICES PORTFOLIO**

2. Review of Social Needs Transport Phase 2 (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.