Committee:	LICENSING AND ENVIRONMENTAL REGULATION COMMITTEE	B
Date:	TUESDAY 17 <sup>TH</sup> MARCH, 2015	
Time:	<u>2.00PM</u>	
Room:	COMMITTEE ROOM A, FIRST FLOOR, TOWN HALL, BOLTON	Chief I Depart 3 <sup>rd</sup> Flo Bolton. Tel No Fax No
Committee Administrator:	IAN D MULHOLLAND	
Ext No:	(33) 1037	

### AGENDA

### PART A: Open to Press and Public

- 1. Fire Evacuation and Health and Safety Procedures
- 2. Declarations of Interest
- 3. Urgent Business, if any, introduced by the Chairman
- 4. Apologies for Absence
- 5. Minutes of the last meeting (enclosed)
- 6. Minutes of the Licensing Sub-Committee (Sensitive Cases) held on 4<sup>th</sup> February, 2015 (enclosed)
- Minutes of the Licensing Sub-Committee (Traffic Matters) held on 9<sup>th</sup> February, 2015 (enclosed)

#### PART B: Exclusion of Press and Public

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during the consideration of the following items of business since it involves the likely disclosure of the exempt information stated. The items below are not for publication by virtue of paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

- 8. Application for a Licence to Operate Private Hire Vehicles LER/06/15 (enclosed)
- 9. Misconduct by Licensed Private Hire Driver LER/07/15 (enclosed)

# Bolton Council

### Chief Executive's Department

3<sup>rd</sup> Floor, The Wellsprings, Bolton. Lancs.BL1 1US Tel No: 01204 333333 Fax No 01204 331042

Security and Response : Tel 6900

## 10. Application for a Licence to Drive a Private Hire Vehicle LER/08/15 (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.