

Committee: **HEALTH AND WELLBEING BOARD**

Date: **MONDAY, 20<sup>TH</sup> NOVEMBER, 2017**

Time: **3.00 P.M.**

Room: **THE COUNCIL CHAMBER, SECOND FLOOR, TOWN HALL, BOLTON**

Committee Administrator: **SUSAN BAILEY**

Ext No: **(33) 1246**

# Bolton Council

**Chief Executive's  
Department**  
2<sup>nd</sup> Floor  
Town Hall  
Bolton  
Tel No: 01204 333333

## AGENDA

### PART A: Open to Press and Public

	Item	Presented by		Time
1.	<b>Fire Evacuation Procedures</b>	Chair		3.00-3.05pm
2.	<b>Urgent Business</b>	Chair		
3.	<b>Apologies for Absence</b>	All		
4.	<b>Minutes of the Last Meeting</b>	Chair	For approval	
5.	<b>Matters arising – monitoring report</b>	Chair	For action	
6.	<b>Healthwatch Bolton Annual Report</b>	Jack Firth	For information	3.05-3.20pm
7.	<b>Public Health Annual Report</b>	Sue Longden	For information	3.20-3.35pm
8.	<b>Prostate Cancer Report</b>	Sue Longden	For action	3.35-3.50pm
9.	<b>Forward Plan</b>	Chair	For comments and approval	3.50-3.55pm
10.	<b>Items for Information</b> <ul style="list-style-type: none"><li>- Minutes of the CCG Board meetings held on 27<sup>th</sup> October, 2017</li><li>- Public Health Newsletter – October, 2017</li></ul>	Chair	For noting	

To inspect the minutes of this meeting contact the Committee Administrator named above.

