Committee: CHILDREN'S AND CULTURE SCRUTINY

**COMMITTEE** 

Date: WEDNESDAY, 15<sup>TH</sup> JUNE, 2016

Time: 5.00PM

Room: QUEENS PARK LODGE MEETING ROOM

Committee
Administrator:

SUSAN BAILEY

Ext No: 01204(33)1246

# **Bolton Council**

**Chief Executive's** 

2<sup>nd</sup> Floor Town Hall Bolton BL1 1RU

Tel No: 01204 333333

### **AGENDA**

#### PART A: Open to Press and Public

- 1. Fire Evacuation Procedures
- 2. Declarations of Interest
- 3. Urgent Business, if any, introduced by Chairman
- 4. Apologies for Absence
- 5. Minutes of Previous Meeting (enclosed)
- 6. The Committee Work Programme 2016/17 (enclosed) (presentations)

To receive presentations on the key issues facing both Children's Services and Culture Departments and to engage in discussions to assist in the formulation of a robust work programme for 2016/17

- 7. The Committee Remit 2016/17 (enclosed)
- 8. The 2015/16 Work Programme (for reference) (enclosed)
- 9. Members Business
  - (a) Members' Questions (to be tabled)

To inform members of questions from members of the Committee and relevant answers relating to the work of the Committee not on the agenda for the meeting. (In addition to normal debate and discussions on agenda items, any member of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Democratic Services Team by 12 noon at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, Relating to the Proceedings of the Council refers)

## (b) Extracts of Decisions Arising from the Minutes of Other Meetings

 Executive Cabinet Member Deputy Leader held on 11<sup>th</sup> April, 2016 and 9<sup>th</sup> May, 2016 (enclosed)

#### 10. Dates of Future Meetings:

Wednesday, 17<sup>th</sup> August, 2016 – 5.00pm Wednesday, 5<sup>th</sup> October, 2016 – 5.00pm Wednesday, 23<sup>rd</sup> November, 2016 – 5.00pm Wednesday, 8<sup>th</sup> February, 2017 – 5.00pm Wednesday, 5<sup>th</sup> April, 2017 – 5.00pm

The agenda, the reports and, following the meeting, the minutes are available by accessing www.bolton.gov.uk or by contacting the Committee Administrator named above.