Committee: PLANNING COMMITTEE

Date: THURSDAY, 9<sup>TH</sup> APRIL, 2015

Time: 2.00 P.M.

Room: COUNCIL CHAMBER, SECOND FLOOR,

TOWN HALL, BOLTON

Committee
Administrator:

SUSAN BAILEY

Ext No:

(33)1246

## **Bolton Council**

Chief Executive's

Department

3rd Floor

The Wellsprings Bolton BL1 1US

Tel No: 01204 333333

## **AGENDA**

## **PART A: Open to Press and Public**

- 1. Fire Evacuation Procedures
- 2. Declarations of Interest
- 3. Urgent Business, if any, introduced by the Chairman, including urgent site visit requests
- 4. Apologies for Absence
- 5. Minutes of Previous Meeting (enclosed)
- 6. Planning Applications Report of the Director of Development and Regeneration (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.