

**THE MEETING OF THE EXECUTIVE CABINET MEMBER  
FOR ENVIRONMENTAL SERVICES**

**Bolton  
Council**

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**Date: MONDAY 8<sup>TH</sup> APRIL, 2019**

**Time: 11.00AM**

**Room: THE LE MANS ROOM, FIRST FLOOR,  
TOWN HALL, BOLTON.**

**Chief Executives Department  
2nd Floor,  
Town Hall,  
Bolton. Lancs. BL1 1RU  
Tel No: 01204 333333  
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**Security and Response  
Tel : 6900**

**Committee Administrator: IAN D MULHOLLAND**

**Ext No: (33) 1037**

## **AGENDA**

### **NON-CONFIDENTIAL ITEMS**

1. Fire Evacuation and Health and Safety Procedures
2. Monitoring of Decisions (**to follow**)
3. Strategic Budget Report – Directorate of Place 2019/20 (enclosed)

### **PART B: Exclusion of Press and Public**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involves the likely disclosure of the exempt information stated. The items below are not for publication by virtue of paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

4. Request to Commission a Taxi and Unmet Demand Survey (enclosed)