

**Committee:** EDUCATION ASSISTANCE PANEL

**Date:** WEDNESDAY, 18<sup>TH</sup> SEPTEMBER, 2019

**Time:** 10.00 AM

**Room:** LE MANS ROOM, FIRST FLOOR, TOWN HALL, BOLTON

**Committee Administrator:** SUSAN BAILEY

**Ext No:** (33) 1246

# Bolton Council

**Chief Executive's Department**  
2<sup>nd</sup> Floor  
Bolton Town Hall  
Bolton BL1 1RU  
Tel No: 01204 333333  
Fax No 01204 331042

## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the Previous Meeting (to follow)

### **PART B: Exclusion of Press and Public**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during the consideration of the following items of business since they involve the likely disclosure of the exempt information stated. Item 6 below is not for publication by virtue of paragraphs 1 (information relating to individuals) and 3 (financial affairs of a person) of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

6. Applications for Home to School Transport (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.