

Committee: **ENVIRONMENTAL SERVICES SCRUTINY
COMMITTEE**

Date: 06 OCTOBER 2010

Time: 18:00

Room: COMMITTEE ROOM A

Committee
Administrator: IAN D MULHOLLAND

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AGENDA

PART A: Open to Press and Public

- 1 Declarations of Interest**
- 2 Urgent Business, If any, Introduced by the Chairman**
- 3 Apologies for Absence**
- 4 Minutes of the Previous Meetings**
(a) Ordinary meeting held on 18th August, 2010 (enclosed for information)
**(b) Meeting of the Committee acting as Scrutiny of the Safer Bolton
Strategic Partnership.**

Attached Reports:

[Minutes of the Previous Meetings\(a\) Ordinary meeting held on 18th August, 2010 \(enclosed for information\)\(b\) Meeting of the Committee acting as Scrutiny of the Safer Bolton Strategic Partnership.](#)

[Minutes of the Previous Meetings\(a\) Ordinary meeting held on 18th August, 2010 \(enclosed for information\)\(b\) Meeting of the Committee acting as Scrutiny of the Safer Bolton Strategic Partnership.](#)

5 Decision Monitoring item

Attached Reports:

[Decision Monitoring item](#)

6 Annual Work Programme

To provide Members with a copy of the previously agreed Committee Work Programme, updated on a rolling basis.

Attached Reports:

[Annual Work Programme To provide Members with a copy of the previously agreed Committee Work Programme, updated on a rolling basis.](#)

7 Winter Gritting Scrutiny Panel To provide Members with a verbal update of the recent meeting of the Winter Gritting Scrutiny Panel which was re-established to review arrangements during the last winter.

8 Traffic Lights and UTC A presentation from a representative of the Greater Manchester Urban Traffic Control Unit concerning matters around the effectiveness of traffic light settings in the Borough. Also included would be details of the work of the UTC. Please note that the rationale behind changes to the speed limits across Greater Manchester will be submitted to the Executive member before coming to Scrutiny.

9 Sports Leisure Facilities and Sports Pitches in Parks. A report explaining the usage and maintenance issues to include other relevant information in order to assist Members in their understanding and possibly recommend interventionist measures.

Attached Reports:

[Sports Leisure Facilities and Sports Pitches in Parks.](#) A report explaining the usage and maintenance issues to include other relevant information in order to assist Members in their understanding and possibly recommend interventionist measure

11 Environmental Services Performance Dashboard

A report setting out the performance of the Department for quarter one of 2010/11.

Ms Donna Ball will also give a short update on increasing recycling in low participation areas.

Attached Reports:

[Environmental Services Performance Dashboard](#) A report setting out the performance of the Department for quarter one of 2010/11. Ms Donna Ball will also give a short update on increasing recycling in low participation areas.

12 Environmental Services Financial Monitoring Report

A report setting out the financial position of the Department for quarter one of 2010/11.

Attached Reports:

[Environmental Services Financial Monitoring Report](#) A report setting out the financial position of the Department for quarter one of 2010/11.

13 MEMBERS' BUSINESS

13. Members' Business

(a) Member's Questions (If any, to be tabled)

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Member of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be

investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers.)

(b) Extracts of decisions arising from the minutes of other meetings relevant to the remit of this Committee:-

(1) Environmental Services Policy Development Group held on 16th August, 2010 and 13th September, 2010

(2) Cleaner, Greener, Safer, Policy Development Group held on 20th August and 8th September, 2010

(3) Executive Member for Environmental Services held on 31st August, 2010 and 27th September, 2010

(4) Executive Member for Cleaner, Greener, Safer held on 31st August, 2010 (enclosed) and 28th September, 2010

Attached Reports:

[MEMBERS' BUSINESS 13. Members' Business \(a\) Member's Questions \(If any, to be tabled\) To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting. \(In addi](#)

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The minutes of this meeting can be found on the Council's internet site (www.bolton.gov.uk) or may be inspected by contacting the Committee Administrator named above.