

**Committee:** LICENSING AND ENVIRONMENTAL  
REGULATION COMMITTEE (ACTING AS  
LICENSING ACT, 2003 COMMITTEE)

**Date:** WEDNESDAY 20<sup>TH</sup> APRIL, 2022

**Time:** 2.00PM

**Room:** COUNCIL CHAMBER

**Committee  
Administrator:** IAN D MULHOLLAND

**Ext No:** (33) 1037

# Bolton Council

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**Chief Executive's**

**Department**

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## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Gambling Act 2005 - Review of Statement of Principles (**to follow**)