

Committee: SCHOOLS FORUM

Date: FRIDAY 5TH JULY, 2019

Time: 2.00 PM

Room: BOLTON SCIENCE AND TECHNOLOGY CENTRE

Committee Administrator: IAN D MULHOLLAND

Ext No: (33)1037

Bolton Council

**Chief Executive's
Department**

2nd Floor,
Town Hall
Bolton. Lancs. BL1 1RU
Tel No: 01204 333333
Fax No 01204 331042

AGENDA

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Apologies for Absence
4. Minutes of the Last Meeting (enclosed)
5. Chairman's Comments
6. Political Update (verbal)
7. Audit Update GDPR DPO Service for Schools (presentation)
8. School Balances, 2018/19 (enclosed)
9. SEN Call for Evidence (presentation)
10. Formula Review Sub-Group Minutes 26th June, 2019 (enclosed)
11. Early Years Sub-Group Minutes 25th June, 2019 (enclosed)
12. High Needs Strategic Review Sub- Group Minutes 21st June, 2019
(enclosed)
13. Acronyms for information (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.