Committee:	EDUCATION ASSISTANCE PANEL	
Date:	TUESDAY, 7 <sup>TH</sup> JUNE, 2016	
Time:	10.00AM	
Room:	THE MEETING ROOM, THE BASEMENT, BOLTON CENTRAL LIBRARY	C [
Committee Administrator:	SUSAN BAILEY	2 E
Ext No:	(33) 1246	E T

## AGENDA

## PART A: Open to Press and Public

- 1. Fire Evacuation Procedures
- 2. Appointment of Chairman
- 3. Appointment of Vice-Chairman
- 4. Declarations of Interest
- 5. Urgent Business, if any, introduced by the Chairman
- 6. Apologies for Absence
- 7. Minutes of the Previous Meeting (enclosed)

## PART B: Exclusion of Press and Public

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during the consideration of the following items of business since they involve the likely disclosure of the exempt information stated. Item 8 below is not for publication by virtue of paragraph 1 (information relating to individuals) of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

8. Applications for Home to School Transport (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.



Chief Executive's Department 2<sup>nd</sup> Floor Bolton Town Hall Bolton BL1 1RU Tel No: 01204 333333 Fax No 01204 331042