

**Report to:** Children's Services Scrutiny Committee

**Date:** 7<sup>th</sup> October, 2010

**Report of:** Director of Chief Executive's Department

**Report No:**

**Contact Officer:** Ian. D. Mulholland

**Tele No:** 33 (1037)

**Report Title:** **Monitoring of Scrutiny Committee and Scrutiny Panel Decisions**

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**Confidential / Non Confidential:**

**(Non-Confidential)** This report does **not** contain information which warrants its consideration in the absence of the press or members of the public

**Purpose:**

The report details the progress of the decisions taken by this Scrutiny Committee.  
The monitoring report will be a regular report to meetings of this Scrutiny Committee.

**Recommendations:**

The Committee is requested to consider the report action and progress of its past decisions.

**Decision:**

**Background Doc(s):**

**Signed:**

\_\_\_\_\_  
Leader / Executive Member

\_\_\_\_\_  
Monitoring Officer

**Date:**

\_\_\_\_\_

\_\_\_\_\_

Date of Meeting	Item and Decision	Action and Progress
23/08/10	<p data-bbox="336 300 1027 344"><u>Strategy for the Town Centre Skate Park</u></p> <p data-bbox="336 378 1027 501">Resolved – That the Executive Member for Children’s Services be recommended to :-</p> <p data-bbox="336 1095 1027 1218">(a) undertake consultation with young people on their needs and expectations in terms of a skate park facility;</p> <p data-bbox="336 1252 1027 1341">(b) explore the possible need for a more advanced level skate board facility; and</p> <p data-bbox="336 1375 1027 1498">(c) consider all matters around alternative sites and management thereof and also the need for additional facilities.</p>	<p data-bbox="1059 378 1370 1061">Planning Committee at a recent meeting agreed to give permanent approval for the existing site. In the meantime the Executive Member is considering the views of this Committee and will once again consider the way forward in November.</p>
23/08/10	<p data-bbox="336 1532 1027 1576"><u>Value for Money, Efficiencies and Grants</u></p> <p data-bbox="336 1610 517 1644">Resolved -</p> <p data-bbox="336 1688 1027 2024">(ii) That the Executive Member for Children’s Services be asked to encourage, via Governors’ Support, matters around the promotion of non-expensive school uniform designs, increasing the number of suppliers and possible purchase of uniforms by schools for sell on.</p>	
23/08/10	<p data-bbox="336 2058 884 2092"><u>Front Line Social Workers</u></p>	

	Resolved -  (ii) That proposed date options for Committee Members visits to the social worker teams be circulated and that the visits be arranged as soon as practicable.	Visits arranged and undertaken.
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