

Committee: **CHILDREN'S SERVICES SCRUTINY  
COMMITTEE**

Date: MONDAY, 24<sup>TH</sup> JUNE, 2019

Time: **6.00PM**

Room: **PADERBORN ROOM, FIRST FLOOR, TOWN  
HALL, BOLTON**

Committee  
Administrator: SUSAN BAILEY

Ext No: 01204(33)1246

# Bolton Council

Chief Executive's  
2<sup>nd</sup> Floor  
Town Hall  
Bolton BL1 1RU  
Tel No: 01204 333333

## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by Chairman
4. Apologies for Absence
5. Minutes of Previous Meeting (enclosed)
6. The Committee Remit 2019/20 (enclosed)
7. The Committee Work Programme 2019/20 (enclosed) (presentations)

To receive presentations on the key issues facing the Children's Services Department and to engage in discussions to assist in the formulation of a robust work programme for 2019/20

### 8. **Members Business**

#### **(a) Members' Questions** (to be tabled)

To inform members of questions from members of the Committee and relevant answers relating to the work of the Committee not on the agenda for the meeting.

(In addition to normal debate and discussions on agenda items, any member of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Democratic Services Team by 12 noon at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, Relating to the Proceedings of the Council refers)

**(b) Extracts of Decisions Arising from the Minutes of Other Meetings**

- Executive Cabinet Member for Children's Services held on 8<sup>th</sup> and 30<sup>th</sup> April, 2019 (extract – joint meeting) (enclosed)

**9. Dates of Future Meetings:**

Wednesday, 28<sup>th</sup> August, 2019 – 6.00pm  
Monday, 21<sup>st</sup> October, 2019 – 6.00pm  
Monday, 9<sup>th</sup> December, 2019 – 6.00pm  
Monday, 3<sup>rd</sup> February, 2020 – 6.00pm  
Monday, 30<sup>th</sup> March, 2020 – 6.00pm

The agenda, the reports and, following the meeting, the minutes are available by accessing [www.bolton.gov.uk](http://www.bolton.gov.uk) or by contacting the Committee Administrator named above.