

**Committee:** ENVIRONMENTAL SERVICES SCRUTINY  
COMMITTEE

**Date:** THURSDAY 23<sup>RD</sup> NOVEMBER, 2017

**Time:** 6.00 P.M.

**Room:** THE COUNCIL CHAMBER, 2<sup>ND</sup> FLOOR,  
TOWN HALL BOLTON

**Committee  
Administrator:** IAN D. MULHOLLAND

**Ext No:** (33)1037

# Bolton Council

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**Chief Executives  
Department**

2nd Floor,  
Town Hall,  
Bolton. Lancs. BL1 1RU  
Tel No: 01204 333333  
Fax No 01204 331042

**Security and Response Tel :**  
6900

## AGENDA

### PART A: Open to Press and Public

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by Chairman
4. Apologies for Absence
5. Minutes

The minutes of the last meeting (copy enclosed)

6. The Committee Work Programme

To receive the updated work programme for the remainder  
of the Municipal Year (enclosed)

7. Departmental Performance Update, Quarter One, 2017/18 (enclosed)
8. GMCA – Housing, Planning and Environment Scrutiny Committee –  
Role, Remit and Regularity –verbal report
9. Parks, Country Parks and Conservation areas

A presentation to include all of the following:

The state and management of our parks, the refurbishment of the play  
equipment. The availability of outside funding – grants from lottery,  
green space, sports, charities etc and the state of public footpaths in

Parks, Country Parks and Conservation areas and how these are maintained.

10. Housing Matters

A presentation on Housing to include the following :

The state of our housing stock, the safety standards regime and the frequency of checking including both social housing associations and private landlords.

11. Members' Business

(a) **Members' Questions (if any, to be tabled)**

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled.

Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

(b) **Minutes of other meetings relevant to the remit of this Committee, viz –**

(i) Executive Cabinet Member for Environmental Services held on 16<sup>th</sup> October, 2017 and 13<sup>th</sup> November, 2017 (enclosed)

(ii) Environmental Services and Waste Policy Development Group held on 6<sup>th</sup> November, 2017 (enclosed)