CHILDREN'S AND CULTURE SCRUTINY Committee:

COMMITTEE

WEDNESDAY, 11<sup>TH</sup> JUNE, 2014 Date:

Time: 5.00PM

Room: COMMITTEE ROOM A, FIRST FLOOR,

TOWN HALL, BOLTON

Committee SUSAN BAIL FY

Administrator:

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### **AGENDA**

#### **PART A: Open to Press and Public**

- 1. Fire Evacuation Procedures
- 2. **Declarations of Interest**
- 3. Urgent Business, if any, introduced by Chairman
- Apologies for Absence 4.
- 5. Minutes of Previous Meeting (enclosed)
- 6. Monitoring of Decisions (enclosed)
- 7. The Committee Work Programme (enclosed)

To receive presentations on the key issues facing both Children's Services and Culture Departments and to engage in discussions to assist in the formulation of a robust work programme for 2014/15.

- 8. The Committee Remit 2014/15 (enclosed)
- 9. The 2013/14 Work Programme for Reference (enclosed)
- 10. Presentations by the Director of Children's and Adult Services
- 11. **Members Business** 
  - (a) Members' Questions (to be tabled)

To inform members of questions from members of the Committee and relevant answers relating to the work of the Committee not on the agenda for the meeting.

(In addition to normal debate and discussions on agenda items, any member of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Democratic Services Team by 12 noon at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, Relating to the Proceedings of the Council refers)

## (b) Extracts of Decisions Arising from the Minutes of Other Meetings

- (1) Executive Cabinet Member Deputy Leader held on 14<sup>th</sup> April (enclosed)
- (2) Children's Policy Development Group held on 13<sup>th</sup> May, 2014 (enclosed)

#### 12. Dates of Future Meetings

Wednesday, 11<sup>th</sup> June, 2014 Wednesday, 20<sup>th</sup> August, 2014 Wednesday, 8<sup>th</sup> October, 2014 Wednesday, 26<sup>th</sup> November, 2014 Wednesday, 11<sup>th</sup> February, 2015 Wednesday, 8<sup>th</sup> April, 2015

The agenda, the reports and, following the meeting, the minutes are available by accessing www.bolton.gov.uk or by contacting the Committee Administrator named above.