

**Report to:** Environmental Services,  
Regeneration, Housing and Skills  
Scrutiny Committee

**Date:** 11<sup>th</sup> April, 2012

**Report of:** Director of the Chief Executive's  
Department

**Report No:**

**Contact Officer:** Ian D Mulholland

**Tele No:** 01204 331037

**Report Title:** **Monitoring of Scrutiny Committee and Scrutiny Panel  
Decisions**

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**Confidential /  
Non Confidential:**

(**Non-Confidential**) This report does **not** contain information which warrants its consideration in the absence of the press or members of the public.

**Purpose:**

The report details the progress of decisions previously taken by this Scrutiny Committee.  
The monitoring report will be a regular report to meetings of this Scrutiny Committee.

**Recommendations:**

The Committee is requested to note the report.

**Decision:**

For noting.

**Background Doc(s):**