

Committee: **ENVIRONMENTAL SERVICES SCRUTINY  
COMMITTEE**

Date: **TUESDAY 16TH OCTOBER, 2012**

Time: **5.00 P.M.**

Room: **COMMITTEE ROOM A, FIRST FLOOR,  
TOWN HALL, BOLTON**

Committee  
Administrator: **IAN D. MULHOLLAND**

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# **Bolton Council**

**Chief Executives  
Department**

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## **AGENDA**

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by Chairman
4. Apologies for Absence
5. **Minutes**  
  
The minutes of the last meeting (copy enclosed)
6. **Monitoring of Decisions** (enclosed)
7. **The Committee Work Programme, 2012/13** (enclosed)  
  
To consider the updated work programme.
8. **GM Business Growth Hub**  
  
A presentation from Drew Thomas from Manchester Business Solutions.
9. **Street Lighting and Carbon Management** (enclosed)  
  
A presentation.

10. **Progress on Environment Sustainability** (enclosed)
11. **Annual Monitoring Report: Delivery of the Council's Offer to Tenants 2011-2012.** (enclosed)
12. **Environmental Services Finance and Performance monitoring Report, Quarter One, 2012/13** (enclosed)
13. **Development and Regeneration Finance and Performance Monitoring Report, Quarter One, 2012/13** (enclosed)
14. **Members' Business**

(a) **Members' Questions (if any, to be tabled)**

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

(b) **Extracts of decisions arising from the minutes of other meetings relevant to the remit of this Committee, viz –**

- (i) Executive Cabinet Member for Environment, Regulatory Services and Skills held on 6<sup>th</sup> and 19<sup>th</sup> September, 2012 (enclosed) and 8<sup>th</sup> October, 2012 **(to follow)**
- (ii) The Cabinet held on 3<sup>rd</sup> September, 2012 (enclosed)
- (iii) Waste, Recycling, Highways and Transport Policy Development Group held on 22<sup>nd</sup> August and 19<sup>th</sup> September, 2012 (enclosed)
- (iv) Economy, Housing and Skills Policy Development Group held on 6<sup>th</sup> September, 2012 (enclosed)