Committee: CHILDREN'S AND CULTURE SCRUTINY

**COMMITTEE** 

Date: WEDNESDAY, 17<sup>TH</sup> JUNE, 2015

Time: 5.00PM

Room: QUEENS PARK LODGE MEETING ROOM

Committee
Administrator:

SUSAN BAILEY

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# **Bolton Council**

Chief Executive's

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## \*PLEASE NOTE NEW VENUE\*

# **AGENDA**

#### **PART A: Open to Press and Public**

- 1. Fire Evacuation Procedures
- Declarations of Interest
- 3. Urgent Business, if any, introduced by Chairman
- 4. Apologies for Absence
- 5. Minutes of Previous Meeting (enclosed)
- 6. Monitoring of Decisions (enclosed)
- 7. The Committee Work Programme 2015/16 (enclosed) (presentations)

To receive presentations on the key issues facing both Children's Services and Culture Departments and to engage in discussions to assist in the formulation of a robust work programme for 2015/16

- 8. The Committee Remit 2015/16 (enclosed)
- 9. The 2014/15 Work Programme for Reference (enclosed)

#### 10. Members Business

(a) Members' Questions (to be tabled)

To inform members of questions from members of the Committee and relevant answers relating to the work of the Committee not on the agenda for the meeting. (In addition to normal debate and discussions on agenda items, any member of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Democratic Services Team by 12 noon at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, Relating to the Proceedings of the Council refers)

# (b) Extracts of Decisions Arising from the Minutes of Other Meetings

Executive Cabinet Member Deputy Leader held on 13<sup>th</sup>
 April, 2015 (enclosed) and 8<sup>th</sup> June, 2015 (to be tabled)

## 11. Dates of Future Meetings:

Wednesday, 17<sup>th</sup> June, 2015 – 5.00pm Wednesday, 19<sup>th</sup> August, 2015 – 5.00pm Wednesday, 7<sup>th</sup> October, 2015 – 5.00pm Wednesday, 25<sup>th</sup> November, 2015 – 5.00pm Wednesday, 10<sup>th</sup> February, 2016 – 5.00pm Wednesday, 6<sup>th</sup> April, 2016 – 5.00pm

The agenda, the reports and, following the meeting, the minutes are available by accessing www.bolton.gov.uk or by contacting the Committee Administrator named above.