

## **BOLTON METROPOLITAN BOROUGH**

Members of the Council are hereby summoned to attend the Annual Meeting of the Council to be held in the Council Chamber at the Town Hall, Bolton on Wednesday next, the 18<sup>th</sup> May, 2022 at 11.15 a.m. when the following business is proposed to be transacted: -

1. Election of the Mayor.
2. Appointment of the Deputy Mayor



TONY OAKMAN

Chief Executive

Town Hall, Bolton

11<sup>th</sup> May, 2022