

Committee: **LICENSING AND ENVIRONMENTAL  
REGULATION COMMITTEE**

Date: **TUESDAY 22ND SEPTEMBER, 2015**

Time: **3.00PM**

Room: **LIBRARY LECTURE THEATRE TWO,  
BASEMENT, CENTRAL LIBRARY, LE MANS  
CRESCENT, BOLTON.**

Committee  
Administrator: **IAN D MULHOLLAND**

Ext No: **(33) 1037**

# Bolton Council

## Chief Executive's Department

2nd Floor,  
Town Hall,  
Bolton. Lancs.BL1 1RU

Tel No: 01204 333333

Fax No 01204 331042

Security and Response :  
Tel 6900

## AGENDA

### PART A: Open to Press and Public

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)
6. Minutes of the Licensing Sub-Committee (Sensitive Cases) held on 29<sup>th</sup> June, 20<sup>th</sup> July and 27<sup>th</sup> July, 2015 (enclosed)
7. Minutes of the Licensing Sub-Committee (Traffic Matters) held on 28<sup>th</sup> July, 2015 (enclosed)

### Licensing and Environmental Regulation Committee (Acting as Licensing Act, 2003 Committee)

8. Application for a Permit for Amusement with Prizes (AWP) Gaming Machines LER/27/15 (enclosed)

### Licensing and Environmental Regulation Committee Matters

### PART B: Exclusion of Press and Public

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during the consideration of the following items of business since it involves the likely disclosure of the exempt

information stated. The items below are not for publication by virtue of paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

9. Application for a Street Trading Consent LER/28/15 (enclosed)
10. Application for a Licence to Drive a Private Hire Vehicle Licence LER/25/15 (enclosed)
11. Application for a Licence to Drive a Private Hire Vehicle Licence LER/26/15 (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.