## THE MEETING OF THE EXECUTIVE CABINET MEMBER FOR REGENERATION

Date: TUESDAY 19<sup>TH</sup> OCTOBER, 2021

**Bolton Council** 

Time: 11.30 AM

Room: MICROSOFT TEAMS

**Chief Executives Department 2nd Floor.** 

Town Hall,

Bolton. Lancs. BL1 1RU Tel No: 01204 333333 Fax No 01204 331042

**Security and Response** 

Tel: 6900

Committee
Administrator:

IAN D MULHOLLAND

Ext No: (33) 1037

## **AGENDA**

## **NON-CONFIDENTIAL ITEMS**

- 1. Fire Evacuation and Health and Safety Procedures
- 2. Monitoring of Decisions (to follow)
- 3. Department of Place Financial Monitoring report, quarter one (enclosed)
- 4. Department of Place Financial Monitoring report, quarter two (enclosed)
- 5. New School Sites Disposal of Council Land (enclosed)