## THE MEETING OF THE EXECUTIVE CABINET MEMBER – WELLBEING

Date: MONDAY, 10<sup>TH</sup> FEBRUARY, 2020

Time: 11.00 A.M.

Room: LE MANS ROOM, FIRST FLOOR, TOWN

**HALL** 

Committee SUSAN BAILEY

Administrator:

SOSAN DAILL

Ext No: (33) 1246

## **Bolton Council**

Chief Executive's Department

2<sup>nd</sup> Floor Town Hall

Bolton BL1 1RU

Tel No: 01204 333333

## **AGENDA**

## **NON-CONFIDENTIAL ITEMS**

- 1. Fire Evacuation Procedures
- 2. Monitoring of Executive Cabinet Member Decisions (enclosed)
- 3. Public Health Financial Monitoring Report Quarter Three 2019/20 (enclosed)
- 4. Public Health Business Plan (enclosed)