Committee: ENVIRONMENTAL SERVICES SCRUTINY

COMMITTEE

Date: TUESDAY 2<sup>ND</sup> APRIL, 2019

Time: 6.00 P.M.

Room: THE COUNCIL CHAMBER, 2<sup>ND</sup> FLOOR,

**TOWN HALL BOLTON** 

Committee
Administrator:

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# **Bolton Council**

Chief Executives Department

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### **AGENDA**

#### PART A: Open to Press and Public

- 1. Fire Evacuation and Health and Safety Procedures
- Declarations of Interest
- 3. Urgent Business, if any, introduced by Chairman
- 4. Apologies for Absence
- 5. Minutes

The minutes of the last meeting (copy enclosed)

6. The Committee Work Programme

To consider the updated Committee work programme (enclosed)

- 7. Directorate of Place Finance Report 2018/19 Quarter Three (enclosed)
- 8. Directorate of Place Performance Report Quarter Three, 2018/19 (enclosed)
- 9. Sports, Recreation and Culture

A presentation including: -

- The joined-up approach to sporting and recreational facilities.
- An update on the Bolton Arena, the Albert Halls and Council libraries and museums.

#### 10. Members' Business

#### (a) Members' Questions (if any, to be tabled)

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

## (b) Minutes of other meetings relevant to the remit of this Committee, viz –

- (i) Executive Cabinet Member Environmental Services held on 11<sup>th</sup> February and 11<sup>th</sup> March, 2019 (enclosed)
- (ii) Executive Cabinet Member Culture and Sport held on 11<sup>th</sup> February, 2019 (enclosed)
- (iii) Executive Cabinet Member Highways and Transport held on 11<sup>th</sup> February and 11<sup>th</sup> March, 2019 (enclosed)
- (iv) Place Policy Development Group held on 12<sup>th</sup> December, 2018 and 28<sup>th</sup> February, 2019 (enclosed)