Committee:	**PLANNING COMMITTEE**
Date:	THURSDAY, 10TH MARCH, 2016
Time:	2.00 P.M.
Room:	LECTURE THEATRE 1, BOLTON CENTRAL LIBRARY
Committee Administrator:	SUSAN BAILEY
Ext No:	(33)1246

Chief Executive's Department
2nd Floor
Town Hall
Bolton BL1 1RU
Tel No: 01204 333333

AGENDA

PART A: Open to Press and Public

1. Fire Evacuation Procedures

2. Declarations of Interest

3. Urgent Business, if any, introduced by the Chairman, including urgent site visit requests

4. Apologies for Absence

5. Minutes of Previous Meeting (enclosed)

6. Planning Applications – Report of the Director of Development and Regeneration (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.