Committee:
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Date:

#### WINTER GRITTING SCRUTINY PANEL

23 APR IL 2009

Time: 10:00

Room: COMMITTEE ROOM A

Committee SABEENA WOOTTON

Ext No: 01204 331145



Chief Executive's Department 2nd Floor Bolton Town Hall Bolton BL1 1RU Tel No: 01204 33333 Fax No: 01204 331042

# AGENDA

## PART A: Open to Press and Public

- 1 Fire Evacuation Procedures
- 2 Declarations of Interest
- 3 Urgent Business, if any, introduced by the Chairman
- 4 Apologies for Absence
- 5 Minutes of the Previous Meeting (Enclosure A)

Attached Reports:

Minutes of the Previous Meeting (Enclosure A)

# 6 <u>Results of Staff Questionnaire - Verbal Update</u>

## 7 Presentation by the Salt Union

# 8 Presentation by Safecote

# 9 Any Other Business

The minutes of this meeting can be found on the Council's internet site (<u>www.bolton.gov.uk</u>) or may be inspected by contacting the Committee Administrator named above.