

**Committee:** THE CABINET

**Date:** MONDAY 7<sup>TH</sup> SEPTEMBER, 2020

**Time:** 4.00 P.M.

**Room:** MICROSOFT TEAMS LIVE

**Committee Administrator:** VICKY RIDGE

**Ext No:** (33) 1036

# Bolton Council

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**Chief Executive's  
Department**  
2<sup>nd</sup> Floor  
Town Hall  
Bolton  
Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO ALL MEETINGS**

## AGENDA

### **PART A: Open to Press and Public**

1. Declarations of Interest
2. Urgent Business, if any, introduced by the Chairman
3. Apologies for Absence
4. Minutes of the last meeting (enclosed)
5. Corporate Plan 2020/2021 Update – Quarter 1 20/21 (enclosure)
6. Corporate Dashboard Quarter 1 2020/2021 Update (enclosure)
7. GM Clean Air Plan: Consultation Proposals (enclosure)
8. Public Health Annual Report 2019-2020 and JSNA (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.

