

**Committee:** PLANNING COMMITTEE

**Date:** THURSDAY, 19<sup>TH</sup> NOVEMBER, 2015

**Time:** 2.00 P.M.

**Room:** LECTURE THEATRE 1, BOLTON CENTRAL LIBRARY

**Committee Administrator:** VICKY RIDGE

**Ext No:** (33)1036

**Bolton  
Council**

**Chief Executive's**

**Department**

2nd Floor

Town Hall

Bolton BL1 1RU

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## **AGENDA**

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman, including urgent site visit requests
4. Apologies for Absence
5. Minutes of Previous Meeting (enclosed)
6. Planning Applications – Report of the Director of Development and Regeneration (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.