

**THE MEETING OF THE EXECUTIVE CABINET MEMBER  
FOR ENVIRONMENTAL SERVICES DELIVERY**



**Date: MONDAY 9<sup>TH</sup> DECEMBER, 2019**

**Time: 11.45 AM**

**Room: THE LE MANS ROOM, FIRST FLOOR,  
TOWN HALL, BOLTON.**

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**Security and Response  
Tel : 6900**

**Committee Administrator: IAN D MULHOLLAND**

**Ext No: (33) 1037**

## **AGENDA**

### **NON-CONFIDENTIAL ITEMS**

1. Fire Evacuation and Health and Safety Procedures
2. Monitoring of Decisions (to follow)
3. Single Use Plastic Free Strategy (enclosed)
4. Directorate of Place Performance Report, Quarter 2, 2019/20  
(enclosed)
5. Directorate of Place Finance Report, Quarter Two, 2019/20  
(enclosed)