

Date: 11 June 2010

**Ref:**  
**Invitation to Harper Green Area Forum**

**Date:**           **Tuesday, 29 June 2010**

**Time:**           **Drop-in at 6:30 pm**  
                  **Main Meeting at 7pm**

**Location:**   **Lever Edge Primary School**  
                  **Lever Edge Lane**  
                  **Bolton**  
                  **BL3 4HP**

**Chief Executive's Department**  
Area Working  
Room 207/209, 2<sup>nd</sup> Floor  
Town Hall  
Bolton  
BL1 1RU

Tel:     01204 331252

**[www.bolton.gov.uk](http://www.bolton.gov.uk)**  
**[areaworking@bolton.gov.uk](mailto:areaworking@bolton.gov.uk)**

Dear Resident,

Your Councillors would like to invite you to your Harper Green Area Forum event on Tuesday, 29 June 2010. Please find attached the agenda for the meeting.

During the main part of the meeting there will be the opportunity for you to let us know what your priorities are for your area. There will also be feedback on what your Area Forum has achieved over the last 12 months and an update on the Essa Academy.

There will be an opportunity prior to the main meeting to speak on a one-to-one basis with your local Councillors and officers so you can raise any concerns. You can also meet local Police Officers and speak to Council officers and other agencies about the services you are receiving.

The Area Forum is open to all sections of the community. All our venues have disabled access and an induction loop is available on request. Please feel free to contact us in advance of the meeting if you require any assistance.

I do hope that you will come and join us to learn more about what's happening in your area and how it might impact on or benefit you. Please feel free to invite others who you think this might interest.

I look forward to seeing you soon.

Yours sincerely,

Dawn Hampton  
Area Co-ordinator

# Harper Green Area Forum

**Date:** Tuesday, 29 June 2010

**Venue:** Lever Edge Primary School, Lever Edge Lane, Bolton, BL3 4HP

**Time:** **6:30pm - Councillors, Council Officers and Partners Drop-in**  
(This is a session for members of the public to speak privately with officers from Bolton Council and its partners)

**7pm – Main Meeting** (Please see agenda below)

## AGENDA

- 1 Introduction
- 2 Apologies for absence
- 3 Declarations of interest
- 4 Minutes of previous meeting (enclosed)
- 5 Essa Academy update
- 6 Update on 2009-11 – Area Forum progress
- 7 What are your local priorities for 2010-11?
- 8 Budget update
- 9 Questions and Answers session
- 10 Close meeting

### For further information:

- Do you have an email address? (please see reverse)
- Your local Councillors and/or your Area Working officers will be happy to assist with any other questions or concerns you may have either about this meeting or any other aspect affecting the Harper Green area your contacts are:

### Councillor's contact details

Cllr Mike Francis, Tel: 01204 706818, Email: [michael.francis@bolton.gov.uk](mailto:michael.francis@bolton.gov.uk)

Cllr Margaret Clare, Tel: 01204 383446, Email: [margaret.clare@bolton.gov.uk](mailto:margaret.clare@bolton.gov.uk)

Cllr Champak Mistry, Tel: 01204 397522, Email: [champak.mistry@bolton.gov.uk](mailto:champak.mistry@bolton.gov.uk)

### Area Working Team

Dawn Hampton, Area Co-ordinator

Tel: 07584 140724, Email: [dawn.hampton@bolton.gov.uk](mailto:dawn.hampton@bolton.gov.uk)

**We look forward to seeing you at the Harper Green Area Forum**



## Do you have an e-mail Address?

If so, we would like to send you updates regarding your Area Forum using this address.

Please e-mail your details and the name of the forum/s you are interested in to:

[areaworking@bolton.gov.uk](mailto:areaworking@bolton.gov.uk)

This will make Council services more efficient and help save paper.

**Make a difference in your area**

**Bolton  
Council**