

**THE MEETING OF THE EXECUTIVE CABINET MEMBER –
ENVIRONMENTAL SERVICES DELIVERY**

**Bolton
Council**

Date: TUESDAY 18TH APRIL, 2023
Time: 5.30 P.M.
Room: MICROSOFT TEAMS
**Committee
Administrator:** VICKY RIDGE
Ext No: (33)1036

**Chief Executive's
Department**
2nd Floor
Town Hall
Bolton BL1 1RU
Tel No: 01204 333333

AGENDA

NON CONFIDENTIAL ITEMS

1. Monitoring of Executive Cabinet Member Decisions (enclosure)
2. Procurement of Meat for School Meals (enclosure)
3. Approval for Procurement of Horticultural Machinery (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.