

**Report to:** Environmental Services Scrutiny Committee

**Date:** 11th February, 2009

**Report of:** Director of Legal and Democratic Services

**Report No:**

**Contact Officer:** Ian D. Mulholland

**Tele No:** 33 (1037)

**Report Title:**  
**Monitoring of Scrutiny Committee and Scrutiny Panel Decisions**

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**Confidential / Non Confidential:**

**(Non-Confidential)** This report does **not** contain information which warrants its consideration in the absence of the press or members of the public.

**Purpose:**

The report details the progress of the decisions taken by this Scrutiny Committee.

The monitoring report will be a regular report to meetings of this Scrutiny Committee.

**Recommendations:**

The Committee is requested to note the report.

**Decision:**

For noting.

**Background Doc(s):**

**Signed:**

\_\_\_\_\_  
Leader / Executive Member

\_\_\_\_\_  
Monitoring Officer

**Date:**

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## ENVIRONMENTAL SERVICES SCRUTINY COMMITTEE

Date of Meeting	Item and Decision	Action and Progress
3/12/08	<p><u>Minutes of the Last Meeting</u></p> <p>Resolved – (ii) That Members of this Committee be circulated with an update on the position regarding the Highways Asset Management Plan following the meeting of the Policy Development Group in January, 2009.</p> <p>(iii) That members be notified of the position regarding the Caretaking Consultation exercise being undertaken by Bolton at Home.</p>	Report to be considered at the April Meeting
3/12/08	<p><u>United Utilities Update</u></p> <p>Resolved – (ii) That officers from the Environmental Services Department and United Utilities be asked to meet to draw up an action plan on problems that need addressing and that an update be given to the April, 2009 meeting of this Committee.</p>	Meeting scheduled between United Utilities and Council Officers to discuss a number of issues.
3/12/08	<p><u>Section 106 Agreements</u></p> <p>Resolved – (ii) That a copy of this report be circulated to all Members for information.</p>	
3/12/08	<p><u>Parks Community Development</u></p> <p>Resolved – That full consideration of this issue be deferred but the prepared presentation slides in terms of an update on Parks Community Development be</p>	

	circulated to Members of this Committee.	
3/12/08	<u>Recycling Performance 2008/09</u>  Resolved – That Members of this Committee be notified of a detailed explanation of the percentage graph set out in Appendix 4 to the report.	Information to be included in an update report to the April Meeting