Committee: BOLTON CARE STEERING COMMITTEE

Date: WEDNESDAY, 1<sup>ST</sup> FEBRUARY, 2017

Time: 3:30PM

Room: MANAGING DIRECTOR'S OFFICE 3<sup>RD</sup>

FLOOR TOWN HALL

Committee

VICKY RIDGE

Admin

Ext No: (33) 1036

Chief Executive's Department

**Bolton** 

Council

Town Hall Bolton

Tel No: 01204 333333

NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO

**ALL MEETINGS** 

## **Agenda**

## PART A: Open to press and public

- 1. Fire evacuation procedure
- 2. Declaration of interest
- 3. Urgent Business, if any, introduced by the Chairperson
- 4. Apologies for Absence
- 5. Minutes of the last meeting (enclosed)

## PART B: Exclusion of Press and Public

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involve the likely disclosure of the exempt information stated. The items below are not for publication by virtue of paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

- 6. Director's Report (enclosure) J Livesey
- 7. Bolton Cares Staff Survey Results 2016 (enclosure) D Cooper
- 8. Bolton Cares Apprenticeship Programme (enclosure) J Livesey
- 9. Bolton Cares Pay Recommendations 2017/2018 (enclosure) J Livesey
- 10. Date and time of the next meeting.