

**Committee:** **SCHOOLS FORUM**

**Date:** **FRIDAY 26<sup>TH</sup> APRIL, 2019**

**Time:** **2.00 PM**

**Room:** **BOLTON SCIENCE AND TECHNOLOGY CENTRE**

**Committee Administrator:** **IAN D MULHOLLAND**

**Ext No:** **(33)1037**

# **Bolton Council**

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## **AGENDA**

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Apologies for Absence
4. Minutes of the Last Meeting (enclosed)
5. Chairman's Comments
6. Primary SEMH Consultation (presentation at the meeting)
7. Schools Library and Museums Service (presentation at the meeting)
8. Formula Review Sub-Group Minutes 5<sup>th</sup> April, 2019 (enclosed)
9. Early Years Sub-Group Minutes 24<sup>th</sup> April, 2019 (to be tabled)
10. High Needs Strategic Review Sub- Group Minutes 22<sup>nd</sup> March, 2019  
(enclosed) and verbal update of the meeting held on 26<sup>th</sup> April, 2019.

To inspect the minutes of this meeting contact the Committee Administrator named above.