CHILDREN'S SERVICES SCRUTINY COMMITTEE

| Date: | THURSDAY, $30^{\text {TH }}$ AUGUST, 2018 |
| :--- | :--- |
| Time: | 6.00PM |
| Room: | COUNCIL CHAMBER, SECOND FLOOR, |
|  | TOWN HALL, BOLTON |
| Committee | SUSAN BAILEY |
| Administrator: |  |
| Ext No: | $01204(33) 1246$ |

## Bolton Council

## Chief Executive's

$2^{\text {nd }}$ Floor
Town Hall
Bolton BL1 1RU
Tel No: 01204333333

## AGENDA

## PART A: Open to Press and Public

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by Chairman
4. Apologies for Absence
5. Minutes of Previous Meeting (enclosed)
6. The Committee Work Programme 2018/19 (enclosed)
7. Obesity, Physical Activity and Healthy Eating (enclosed)
8. Recreational Facilities (enclosed)
9. Members Business
(a) Members' Questions (to be tabled)

To inform members of questions from members of the Committee and relevant answers relating to the work of the Committee not on the agenda for the meeting.
(In addition to normal debate and discussions on agenda items, any member of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Democratic Services Team by 12 noon at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, Relating to the Proceedings of the Council refers)
(b) Decisions Arising from the Minutes of Other Meetings

- Executive Cabinet Member Children held on $9^{\text {th }}$ July and $13^{\text {th }}$ August, 2018 (enclosed)
- Children's PDG held on $16^{\text {th }}$ July, 2018 (enclosed)


## Dates of Future Meetings:

Monday, $8^{\text {th }}$ October, 2016 - 6.00pm
Wednesday, $5^{\text {th }}$ December, $2018-6.00 \mathrm{pm}$
Wednesday, $6^{\text {th }}$ February, 2019-6.00pm
Wednesday, $10^{\text {th }}$ April, $2019-6.00 \mathrm{pm}$

The agenda, the reports and, following the meeting, the minutes are available by accessing www.bolton.gov.uk or by contacting the Committee Administrator named above.

