Committee: HEALTH OVERVIEW AND ADULT SERVICES

**SCRUTINY COMMITTEE** 

Date: WEDNESDAY 29<sup>TH</sup> MARCH, 2023

Time: 6.00 P.M.

Room: THE COUNCIL CHAMBER, 2<sup>ND</sup> FLOOR.

TOWN HALL, BOLTON.

Committee
Administrator:

IAN D. MULHOLLAND

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(33)1037

## **Bolton Council**

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## **AGENDA**

## PART A: Open to Press and Public

- 1. Fire Evacuation and Health and Safety Procedures
- 2. Declarations of Interest
- 3. Urgent Business, if any, introduced by Chairman
- 4. Apologies for Absence
- 5. Minutes

The minutes of meetings held on 1<sup>st</sup> and 21<sup>st</sup> February, 2023 (enclosed)

- 6. The Committee Work Programme (report enclosed)
- 7. JSNA Update (presentation)
- 8. Learning Disability and Autism Strategy Update (presentation)
- 9. Day Service Transformation (presentation)
- 10. Members' Business
- (a) Members' Questions (if any, to be tabled)

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question

relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

## (b) Minutes of other meetings relevant to the remit of this Committee, viz –

- (i) Executive Cabinet Member Adult Social Care held on 6<sup>th</sup> February, 2023 and 6<sup>th</sup> March, 2023 (enclosed)
- (ii) Executive Cabinet Member Wellbeing held on 6<sup>th</sup> February, 2023 and 6<sup>th</sup> March, 2023 (enclosed)