

**THE MEETING OF THE EXECUTIVE CABINET MEMBER –
STRATEGIC HOUSING AND PLANNING PORTFOLIO**

**Bolton
Council**

Date: TUESDAY 3RD DECEMBER, 2019
Time: 6.00 P.M.
Room: LE MANS SUITE, FIRST FLOOR, TOWN
HALL, BOLTON
**Committee
Administrator:** VICKY RIDGE
Ext No: (33)1036

**Chief Executive's
Department**
2nd Floor
Town Hall
Bolton BL1 1RU
Tel No: 01204 333333

AGENDA

NON CONFIDENTIAL ITEMS

1. Fire Evacuation Procedures
2. Monitoring of Executive Cabinet Member Decisions (enclosure)
3. Blackrod Neighbourhood Plan examiner's report (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.