

**THE MEETING OF THE EXECUTIVE CABINET MEMBER –
STRATEGIC HOUSING AND PLANNING PORTFOLIO**

**Bolton
Council**

Date: MONDAY 3RD DECEMBER, 2018
Time: 9.30 A.M.
Room: ARTILLERY SUITE, FIRST FLOOR, TOWN
HALL, BOLTON
**Committee
Administrator:** VICKY RIDGE
Ext No: (33)1036

**Chief Executive's
Department**
2nd Floor
Town Hall
Bolton BL1 1RU
Tel No: 01204 333333

AGENDA

NON CONFIDENTIAL ITEMS

1. Fire Evacuation Procedures
2. Monitoring of Executive Cabinet Member Decisions (enclosure)
3. Directorate of Place – Finance Report 2018/2019 – Quarter Two (enclosure)
4. Housing Infrastructure Fund: Marginal Viability Fund Rivington Chase (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.