

**Committee:** **PLANNING COMMITTEE**

**Date:** THURSDAY, 12<sup>TH</sup> JANUARY, 2017

**Time:** 2.00PM

**Room:** LECTURE THEATRE 1, BASEMENT,  
CENTRAL LIBRARY, BOLTON

**Committee Administrator:** SUSAN BAILEY

**Ext No:** (33)1246

**Bolton  
Council**

**Chief Executive's**

**Department**

2nd Floor

Town Hall

Bolton BL1 1RU

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## **AGENDA**

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of Previous Meeting (15<sup>th</sup> December, 2016) and Minutes of Meeting held on 17<sup>th</sup> November, 2016 (enclosed)
6. Planning Applications – Report of the Director of Place (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.