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| **Committee:** | **PLANNING COMMITTEE** |
| **Date:** | THURSDAY, 12TH MARCH, 2015 |
| **Time:** | 2.00 P.M. |
| **Room:** | COUNCIL CHAMBER, SECOND FLOOR, TOWN HALL, BOLTON |
| **Committee Administrator:** | SUSAN BAILEY |
| **Ext No:** | (33)1246 |

**Chief Executive's Department**
3rd Floor
The Wellsprings
Bolton BL1 1US
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# AGENDA

## PART A: Open to Press and Public

1. Fire Evacuation Procedures

2. Declarations of Interest

3. Urgent Business, if any, introduced by the Chairman, including urgent site visit requests

4. Apologies for Absence

5. Minutes of Previous Meeting (enclosed)

6. Planning Applications – Report of the Director of Development and Regeneration (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.