Committee: SCHOOLS FORUM

Date: FRIDAY 29TH NOVEMBER, 2013

Time: 2.00 P.M.

Room: BOLTON SCIENCE AND TECHNOLOGY

**CENTRE** 

Committee
Administrator:

IAN D MULHOLLAND

Ext No: (33)1037

## **Bolton Council**

Chief Executive's Department

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## **AGENDA**

- 1. Fire Evacuation Procedures
- 2. Declarations of Interest
- 3. Apologies for Absence
- 4. Minutes of previous meeting (enclosed)
- 5. Chairman's Comments
- 6. Schools Forums: Operational and Good Practice Guide (enclosed)
- 7. ACIS (Achievement, Cohesion, Integration Service) **Presentation**
- 8. Early Years Sub Group Minutes 8<sup>th</sup> November, 2013 (enclosed)
- 9. Contract Updates Milk and Cash Collection Verbal report

To inspect the minutes of this meeting contact the Committee Administrator named above.