

Please note the venue for this meeting.

**Committee:** BOLTON CARES STEERING COMMITTEE

**Date:** FRIDAY 26<sup>TH</sup> JULY, 2019

**Time:** 10.00AM

**Room:** THE ROYAL ARTILLERY SUITE, FIRST FLOOR, TOWN HALL, BOLTON

**Committee Admin:** IAN D MULHOLLAND

**Ext No:** (33) 1037

# Bolton Council

Chief Executive's  
Department  
2<sup>nd</sup> Floor  
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Bolton  
Lancs  
Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO ALL MEETINGS**

## Agenda

### **PART A: Open to press and public**

1. Fire Evacuation Procedure
2. Declaration of interest
3. Urgent Business, if any, introduced by the Chairperson
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)

### **PART B: Exclusion of Press and Public**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involve the likely disclosure of the exempt information stated. The items below are not for publication by virtue of paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

6. The Director's Report (to follow) Performance Score Card (enclosed)
7. Bolton Cares Cost Savings – 2019/20 and 2020/21 (enclosed)