

THE MEETING OF THE EXECUTIVE CABINET MEMBER
FOR ENVIRONMENTAL SERVICES DELIVERY

**Bolton
Council**

Date: MONDAY 16TH MARCH, 2020

Time: **11.30 AM**

Room: THE LE MANS ROOM, FIRST FLOOR,
TOWN HALL, BOLTON.

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Committee Administrator: IAN D MULHOLLAND

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AGENDA

NON-CONFIDENTIAL ITEMS

1. Fire Evacuation and Health and Safety Procedures
2. Monitoring of Decisions **(to follow)**
3. Strategic Budget Report – Directorate of Place – 2020/21 (enclosed)
4. Directorate of Place Performance Report, Quarter Three, 2019/20 (enclosed)
5. Renewal of Public Spaces Protection Orders (enclosed)