Committee: LICENSING AND ENVIRONMENTAL

REGULATION COMMITTEE

TUESDAY 16TH FEBRUARY, 2016 Date:

Time: AT THE RISE OF THE ENVIRONMENTAL

AND SERVICES WASTE **DEVELOPMENT GROUP MEETING, AUGMETED**

BY LICENSING WHICH BEGINS AT 5.30PM.

Room:

CRESCENT, BOLTON.

Committee IAN D MULHOLLAND Administrator:

Ext No: (33) 1037

TWO. LIBRARY **LECTURE THEATRE** BASEMENT, CENTRAL LIBRARY, LE MANS

Tel No: 01204 333333 Fax No 01204 331042

Bolton. Lancs.BL1 1RU

Chief Executive's

Department

2nd Floor,

Town Hall.

Bolton Council

Security and Response: Tel 6900

AGENDA

PART A: Open to Press and Public

- 1. Fire Evacuation and Health and Safety Procedures
- 2. **Declarations of Interest**
- 3. Urgent Business, if any, introduced by the Chairman
- 4. Apologies for Absence
- Minutes of the meeting held on 9th February, 2016 will be presented 5. to the next normally scheduled meeting.

Licensing and Environmental Regulation Committee Matters

6. Statement of Fitness & Suitability (Private Hire, Hackney Carriage & Social Needs Transport) (enclosed)

Licensing and Environmental Regulation Committee (Acting as **Licensing Act, 2003 Committee)**

7. Licensing Act 2003, Review of Statement of Licensing Policy (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.